

OF INDIA LIMITED

ha, India

on Conversion basis, by RAIL *
Dtd. 21.08.2014

on Dtd. 24.09.2014

sioning of kiln- 5 (PKG-26A) of RSP." Dtd. 26.07.2014

PM on Dtd. 12.09.2014

vasive Bipap" Dtd. 03.09.2014

on Dtd. 07.10.2014

ing machines in Rourkela Industrial

00002149

PM on Dtd. 15.09.2014

nt log on to our SAIL Website
egory Contracts')

Road, New Delhi 110 003
006454, Website: www.sail.co.in

everybody's life

GENERATION LIMITED

Sector-6, Panchkula
07HR1997SGC033517
cl.gov.in

JM

purchase	Last date of submission of bids
from the coal mills of clearing of reject to trump chutes to mills of 4x110 MW 1.	Extended till 16.09.14 upto 13.00hrs.
pt for preventive / maintenance of TG 50 MW Unit 7 & 8.	Extended till 16.09.14 upto 13.00hrs.

der documents can be seen and
cl.gov.in

Chief Engineer/PTPS-2

PRIVATE LIMITED

OTLA MUFARAKPUR, DELHI
TC127944
oo.com
orth Region) Noida, Uttar Pradesh
n 13 of The Companies Act, 2013
orporation) Rules, 2014

d Having Its Registered Office At
delhi **Petitioner/applicant**
the company proposes to make
n 13 of The Companies Act, 2013
n of Association of the Company in
Ordinary General Meeting held on
change its Registered office from
(Rajasthan).

l by the proposed change of the
ause to be delivered or send by
ffidavit stating the nature of his/her
Directors, Northern Region, A-14,
days from the date of publication of
its registered office at the address

arakpur, Delhi.
IM Construction Private Limited
Sd/-
Gordhan Lal Khandelwal
Director (DIN - 00719247)

Membership Department,
Indian Commodity Exchange Ltd.
8th floor, Romell Technology Park, Nirlon Compound, Western Express
Highway, Gurgaon (E), Mumbai 400 063

For R.S. CREDITS PVT. LTD.
Name of the Authorized signatory : JATAN LAL DUGAR
Designation : DIRECTOR
Tel. No. : 0151-2273446, 47
Date : 9.9.2014
Place : Bikaner

PUBLIC NOTICE

This is to inform the consumers that signals of the Star India Channels (comprising of Star Plus, Life OK, Star Gold, Star Movies, Star Movies Action, Star World, Channel V, Movies OK, Star Pravan, Star Jalsa, Star Jalsa Movies, Star Utsav, Star Vijay, National Geographic Channel, Fox Life (erstwhile Fox Traveller), FX, Fox Crime, Nat Geo Wild, Nat Geo People, Nat Geo Music, Baby Tv, Asianet, Asianet Plus, Asianet Movies, Suvama, Suvama Plus, Star Sports1, Star Sports 2, Star Sports 3 and Star Sports 4) (as applicable) are likely to be disconnected after three weeks from today by 'Star India Pvt. Ltd.' on account of **Non-payment of subscription Fees & Non-signing of Service contract** for these channels, in respect of the following cable operator(s):

Cable Operator(s) Name	Address
M/s. Goldstar Noida Network Pvt. Ltd.	B-1/53, R. Plaza, Sector 50, Commercial Complex, Noida, Gautambudhnagar-201 301, Uttar Pradesh.
M/s. Indusind Media & Communication Ltd (JMR Noida)	2/18, Sector-110, Greater Noida, Noida-201301, Uttar Pradesh.

All the areas serviced by the Operator (s) and its franchisees will be affected.



Issued by
Star India Pvt. Ltd.
Star House, Urmi Estate, 95, Ganpatrao Kadam Marg, Lower Parel, Mumbai 400 013

JAGSONPAL PHARMACEUTICALS LIMITED

Regd. Off : T-210-J, Shahpur Jat, New Delhi-110049 (INDIA)
Phone : 0091-11-26494519-24-Fax : 011-26488341, 26494708
Email: cs@jagsonpal.com - website www.jagsonpal.com
CIN : L74898DL1978PLC009181

NOTICE OF 35th ANNUAL GENERAL MEETING E-VOTING INFORMATION AND BOOK CLOSURE DATES

NOTICE IS HEREBY GIVEN THAT:

- The 35th Annual General Meeting of the Members of the Company will be held on Tuesday, September 30, 2014 at 10.00 A.M. at Vanita Samaj, Lodhi Road, New Delhi-110003
- Electronic copy of the Annual Report for the financial year 2013-2014 along with the Notice of the 35th AGM has been sent to all the members whose email IDs are registered with the Company Depository participants(s). A physical copy of the Annual Report along with the Notice has been sent to all other members at their registered address through other permitted mode. The copy of Annual Report and notice of the 35th AGM is also available on the company's website: www.jagsonpal.com.
- Pursuant to the provisions of Section 106 of the Companies Act, 2013 read with Rule 20 of the Companies (Management and Administration) rules, 2014, the Company is providing to the members the facility to exercise their right to vote at the 35th AGM by electronic means and the business may be transacted through e-voting services provided by National Securities Depository Limited. The members of the Company, holding shares either in physical form or dematerialized form, as on the cut-off date being Friday, 22nd August 2014 may cast their vote electronically.

All the members are informed that:

- the Ordinary Business and the Special Business as set out in the notice of 35th AGM may be transacted by electronic voting;
- the date of completion of sending the Notice of 35th AGM is September, 5th, 2014;
- the voting through electronic means shall commence on 22nd September, 2014 at 9.00 a.m.;
- the voting through electronic means shall end on 24th September, 2014 at 6.00 p.m.;
- Voting through electronic means shall not be allowed beyond 6.00 p.m. on 24th September 2014;
- The Notice of the 35th Annual General Meeting is available on the Company's website: www.jagsonpal.com and www.evoting.nsd.com;
- In case of any query pertaining to e-voting, please visit Help & FAQ section available at National Securities Depository Limited, website https://www.evoting.nsd.com or contact Mr. Amit Vishal, Sr. Manager, Phone No-022-24994360, Email: amitv@nsdl.co.in, who will address the grievances connected with the electronic voting.

Pursuant to the provisions of Section 91 of the Companies Act, 2013 and clause 16 of the Listing Agreement, the Register of members and Share Transfer Books will remain closed from 27th September-2014 to 30th September-2014 (both days inclusive).

The dividend, if approved at the 35th Annual General Meeting, will be paid to the shareholders, whose names shall appear in the Register of members as on 26th September, 2014 or Register of Beneficial Owners, maintained by the depositories as at close of 26th September, 2014.

For JAGSONPAL PHARMACEUTICALS LIMITED

Place : New Delhi
Date : 07.09.2014

Sd/-
RAJPAL SINGH KOCHHAR
(MANAGING DIRECTOR)

(upto 1000 Rupee)
e-tenders shall be received through web
interested firms / contractors are requested to
website for submitting their bids. For any
(01132068276) or Mr. Vikash Sharma (01132315
website i.e. www.ubvn.com.

23004

GOVT OF J CIVIL AVIATION BIRSA MUNDA AIRPORT

TENDER NOTICE FOR MAINTENANCE

- Sealed tenders are invited from DGCA approved maintenance/repair of following aircrafts along with
 - Three Single engine Zlin 143L aircraft (VT-JH)
 - Two Motor Glider Sinus 912 (VT-GDI & VT-GE)
 - One Motor Glider Steeme S6RT (VT-GSP)
 - One sailplane L-23 Super Blanik (VT-GLE) with
- The AMC for maintenance contract shall include following
 - All inspection/maintenance & certification as per DGCA.
 - All inspection/maintenance & certification in vi
 - Carrying out D.I. and Flight release at station
 - Positioning of AMEs including Technicians at used for Gliding.
 - All Radio certification and maintenance work c
 - Renewal of Aircraft Station Licence of above a
 - DGCA fee e.g. fee for C of A, ARC, Aircraft St

(No other extra charges shall be payable by Govt.)
- The AMC quotation need not include the cost of spare parts, overhaul/bench check of instruments, overhaul of propellers provided by the Govt. of Jharkhand.
- The tender document must have two separate envelopes:
 - Technical Bid** must have the following documents
 - DGCA approval certificates with validity
 - Documents showing evidence for having mini
 - List of BMM, AMEs and Technicians to be dep
 - Bio data along with relevant supporting evide
 - Consent letter of AMEs with a declaration th
 - organization and will be solely responsible fo
 - with current date as submission's date of tend
 - The AMEs should have DGCA approval on Zl
 - and on sailplane L-23 Super Blanik. In case t
 - written commitment for compliance of the same
 - is allotted to him.
 - The bidder should not be currently facing any
 - Financial Bid** must clearly spell out the following:
 - Fixed annual maintenance charges per annu
 - No.-2 separately for Ranchi base & Deoghar

(No other extra & separate charges for maintenance immediately without notice).
- The interested organization (possessing the necessary facilities) in sealed envelopes in the office of the Addl. Chief Secretary, Birsa Munda Airport, Ranchi till 18.09.2014 upto 12.00 noon.
- The technical bid shall be opened at 19.09.2014 at 11.00 AM at the office of the Addl. Chief Secretary, Birsa Munda Airport, Ranchi. Desirous bidders may remain present at the office of the authorized representative. The financial bid of the mentioned above would be opened on 19.09.2014 at 11.00 AM.
- The successful bidder will have to sign an agreement with the department which shall be exclusively effective from date of organization's commencement.
- The department shall provide facilities e.g. Hangar, tools, etc. However in case of non availability of adequate facilities, the bidder shall provide with prior approval of the department.
- All technical stores (Bonded, Quarantine & POL) shall be provided as per guidelines by the successful bidder in consultation with the department.
- The Additional Chief Secretary, Civil Aviation Department may modify any of the above conditions or cancel any of the above conditions.

PR No: 116672(Civil Aviation)/14-15

www.jha