



# Jagsonpal Pharmaceuticals Ltd

**Corporate Office:** Plot No. 412-415, Nimai Tower, 3rd Floor, Phase-IV, Udyog Vihar,  
Sector-18, Gurugram -122015, Haryana (India)

**Ph.:** +91 124 4406710; **E-mail:** info@jagsonpal.com; **Website:** www.jagsonpal.com

**CIN. :** L74899DL1978PLC009181



**April 29, 2026**

The Department of Corporate Services- Listing <b>BSE Ltd,</b> Phiroze Jeejeebhoy Towers, Dalal Street Mumbai - 400 001 <b>Scrip Code: 507789</b>	The Department of Corporate Services- Listing <b>National Stock Exchange of India Ltd</b> Exchange Plaza, C-1, Block G, Bandra Kurla Complex, Bandra (E) Mumbai - 400 051 <b>Symbol: JAGSNPHARM</b>
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**Subject: Extract of Audited Financial Results – Copy of Newspaper Advertisement**

Dear Sir/ Madam,

Pursuant to the provisions of Regulation 47 of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, please find enclosed copies of advertisement published on April 29, 2026, in 'Business Standard' (English) and 'Business Standard' (Hindi) newspaper providing Extracts of Audited Financial Results of the Company for the quarter and financial year ended March 31, 2026.

We request you to take the above on record.

Thanking you,

For **Jagsonpal Pharmaceuticals Limited**

**Pratham Rawal**  
**Company Secretary & Compliance officer**

Encl.: A/a

**HINDUJA HOUSING FINANCE LIMITED**  
Corporate Office: No. 167-169, 2nd Floor, Anna Salai, Saidapet, Chennai-600015.  
Branch office: 2015/1, 2nd Floor Pitambra Heights Green Park Colony, Near 48 Chambers, Elite Jhansi, U.P.-284001

RLM - BRAJESH AWASTHI - 9918301885, CLM - AKSHAY SAWLA - 9515683404  
RRM - PUSHKAR AWASTHI - 9453043399, CRM - MITESH MISHRA-955269296  
Email auction@hindujahousingfinance.com

**SYMBOLIC POSSESSION NOTICE**  
Whereas the undersigned being the Authorized Officer of the HINDUJA HOUSING FINANCE LIMITED under Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 (No. 3 of 2002) and in exercise of powers conferred under section 13(12) read with Rule 3 of the Security Interest (Enforcement) Rules, 2002 issued a demand notice was issued on the dates mentioned against each account and stated hereinafter calling upon the borrower (hereinafter the borrower and guarantors are collectively referred to as the "the Borrowers") to repay the amount within 60 days from the date of receipt of said notice.

The borrowers having failed to repay the amount, notice is hereby given to the borrower and the public in general that the undersigned has taken possession of the property described herein below in exercise of powers conferred on him under sub-section 4 of section 13 of Act read with rule 8 of the Security Interest Enforcement Rules, 2002 on this the dates mentioned against each account.

The borrower/guarantor in particular and the public in general is hereby cautioned not to deal with the property and any dealing with the property will be subject to the charge of the HINDUJA HOUSING FINANCE LIMITED for an amount and future interest at the contractual rate on the aforesaid amount together with incidental expenses, costs, charges, etc. thereon.

The borrower's attention is invited to provisions of sub-section (9) of section 13 of the Act, in respect of time available, to redeem the secured assets.

Sr. No.	LAN Nos. / Name of Borrowers / Guarantors & Address	Demand Notice Date / Date of Possession	Amount Outstanding
1.	LAN No: UP/ORA/ORA/A00000277, Mr. Ashish Tiwari S/o Mr. Narendra Kumar, Mr. Narendra Kumar S/o Mr. Ram Babu, Mrs. Seema Devi W/o Mr. Narendra Kumar Address - House No. 2211, Patel Nagar, Digi Taj Anand, Delhi, Urban, Jalaun Uttar Pradesh - 285001	01-07-2026 27-04-2026 SYMBOLIC	Rs. 11,85,363/- as on 01-07-2026 plus interest thereon
2.	LAN No: UP/JNS/JNS/A000002416, Mr. DHARMENDRA SEN S/o Mr. SIDHANATH SEN, Mrs. SEETA DEVI W/o Mr. SIDHANATH SEN, Address - Nainagarh, Nagra, Sipri Bazar, Urban, Uttar Pradesh - 284003	01-07-2026 24-04-2026 SYMBOLIC	Rs. 20,35,853/- as on 01-07-2026 plus interest thereon
3.	LAN No: UP/JNS/JNS/A000001979, Mr. Mohit Agarwal S/o Mr. Vinod Prakash Agarwal, Mrs. Sonam Agarwal W/o Mr. Mohit Agarwal, Mrs. Lalita Agarwal W/o Mr. Mohit Agarwal, Address - Mohalla Ambedkar Colony, Ward No. 13, Nagra, Jhansi, Urban, Uttar Pradesh - 284003	01-07-2026 24-04-2026 SYMBOLIC	Rs. 14,73,978/- as on 01-07-2026 plus interest thereon

**Description of Property:** One Residential House which area measuring area 1506.95 sqft = 140 sqmt. Situated at Mauza Patel Nagar Orai Tehsil & Distt. Jalaun-285001 East-Rasta Kham Badhu Araji Gandhi College, West-Plot of Smt. Nirmla Devi, North-Plot of Shri Bhagwati Prasad/Dayashankar urf Badae, South-Plot of Manorma

**Description of Property:** One Residential House No. 834 & New No. 1004 area measuring area 944.82 sqft = 87.81 sqmt. Situated at Mauza Nainagarh Tehsil & Distt. Jhansi-284003 East-Road 4.88 Mtrs, West-House of Gupta Ji, North-House of Gorakhnath, South-House of Suresh

**Description of Property:** One Residential House Lies in Part of Arazi No. 92/1 area measuring area 645.83 sqft = 60 sqmt. Situated at Mauza Alampur Kalpi Tehsil & Distt. Jalaun-285204, East-Khet Sitaram, West-Rasta Kachhi Badhu Plot of Shri Ram, North-Plot of Seller, South-Plot of Kapoor Devi

**Description of Property:** One Residential House Lies in Part of Arazi No. 321 area measuring area 1140 sqft = 105.9 sqmt. Situated at Mauza Orai Gramin Tehsil Orai & Distt. Jalaun-285001 East-Plot of Lovely, West-Rasta Kachha 20 ft, North-Plot of Seller, South-Plot of Seller

**Description of Property:** One Residential House Lies in Part of Arazi No. 28/2 E Lies in Part of Arazi No. 552 & 553 area measuring area 1584 sqft = 147.21 sqmt. Situated at Mauza Khera Gariagaon Tehsil & Distt. Jhansi-284003 East-Plot of Naraindas & Others, West-Road 20 ft, North-Road 20 ft, South-Road 18 ft

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**PUBLIC NOTICE**  
Notice is hereby given on behalf of Mrs. Yogindi W/o Neeraj Bansal to general public that the Sale Deed dated 11.12.1995, Doc No. 4912, SRO-Balabharth. In favour of Mr. Ashok Kumar and Mr. Indemohan related to the Plot No-292 M.C.F. No-168 area measuring 100 SqYds Out of Kharsa No-119/13 Situated at Sibi (Raja Nahar Singh Colony Gali No-5) Tehsil Ballabharth District Faridabad Haryana, lost/ misplaced. Public is being warned not to deal with the documents. Any person dealing with the aforesaid documents would do so at their own risk and responsibility. Owner shall not be liable in any manner whatsoever for any loss incurred by such persons. If anybody found these documents OR notice any misuse of these documents, Concerned Person is required to communicate at the address given below. **Juris NextGen LLP E-56, LGF, Greater Kailash Enclave Part-I New Delhi-48 #011-42662177,78,79**

**BEFORE THE REGIONAL DIRECTOR, NORTHERN REGION**

**IN THE MATTER OF THE COMPANIES ACT, 2013 SECTION 13(4)**

Notice is hereby given to the General Public that the company, **GEV CONSULTANT PRIVATE LIMITED**, having its registered office at F2/19, D-6, SECTOR 18 NOIDA UTTAR PRADESH 201301, intends to make an application to the Regional Director, Northern Region, New Delhi, under Section 13 of the Companies Act, 2013, to confirm the alteration of the Memorandum of Association of the Company, in order to shift its Registered Office from the State of Uttar Pradesh to the National Capital Territory of Delhi at 3rd floor, 308, Anusachal Building, Barakhamba, Connaught Place, Delhi, India, 110001. Please note the address for future correspondence. Any person whose interest is likely to be affected by the proposed alteration of the Memorandum may deliver or cause to be delivered or sent by registered post their objections, supported by an affidavit, stating the nature of their interest and grounds of opposition to the Regional Director at B-2 wing, 2nd Floor, Pt. Deendayal Arvindaya Bhawan, CGO Complex, New Delhi 110003, with a copy to the Company at its registered office within 14 days from the date of publication of this notice.

For and on behalf of **GEV CONSULTANT PRIVATE LIMITED**

**M.P STATE ELECTRONICS DEVELOPMENT CORPORATION LTD.**  
State IT Centre, 47-A, Arera Hills, Bhopal-462011 (M.P.)  
www.mpsedc.mp.gov.in, marketing@mpsedc.com, Ph. : 0755-2518300

**NOTICE INVITING TENDER'S (NIT)**

MPSEDC invites online proposals for following bids on MP Tender :-

S.No.	Tender No.	NIT
1	MPSEDC/ Drone/ 2026/690	Request for proposal (RFP) for Selection of Agency for Supply, Installation and Maintenance of Drones for MPSEDC(Second Call)

For detail scope of work, terms and conditions please refer to the respective bid document available on MP Tender Portal ([www.mptenders.gov.in](http://www.mptenders.gov.in)).

M.P. Madhyam/125527/2026 **CHIEF GENERAL MANAGER**

**NOTICE**  
Notice is hereby given to the Investors/Unit holders of all the Scheme(s) of Choice Mutual Fund ("the Fund") that in accordance with Regulation 59 of SEBI (Mutual Funds) Regulations, 1996, as amended from time to time, read with SEBI Master Circular No. SEBI/HO/IMD/IMD-PoD-1/P/CIR/2024/90 dated June 27, 2024, the Unaudited Half Yearly Financial Results of all the Scheme(s) of the Fund for the half year ended March 31, 2026, is hosted on the website <https://www.choicemf.com/> in a user-friendly and downloadable format on April 27, 2026.

For Choice AMC Private Limited (Investment Manager for Choice Mutual Fund) Sd/-  
Authorized Signatory

Place : Mumbai  
Date : April 28, 2026

**MUTUAL FUND INVESTMENTS ARE SUBJECT TO MARKET RISKS, READ ALL SCHEME RELATED DOCUMENTS CAREFULLY.**

**Choice**  
The Joy of Earning

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For Choice AMC Private Limited (Investment Manager for Choice Mutual Fund) Sd/-  
Authorized Signatory

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For Choice AMC Private Limited (Investment Manager for Choice Mutual Fund) Sd/-  
Authorized Signatory

Place : Mumbai  
Date : April 28, 2026

**MUTUAL FUND INVESTMENTS ARE SUBJECT TO MARKET RISKS, READ ALL SCHEME RELATED DOCUMENTS CAREFULLY.**

**NOTICE**  
Notice is hereby given to the Investors/Unit holders of all the

